APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAWA LALVANI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630328
3	SCHOOL CODE (IF APPLICABLE)	20306
4	COMPLETE ADDRESS WITH PIN CODE	GURU KIRPA COMPLEX 1 JALANDHAR ROAD KAPURTHALA PUNJAB - 144601
5	PRINCIPAL NAME	Dr. Ekta Dhawan
6	PRINCIPAL QUALIFICATION	B.Sc, M.Sc, B.Ed, P.G.D.C.A
7	SCHOOL EMAIL ID	20306@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9915146360

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://blps.edu.in/cbse-pdf/affiliation- upgradation-letter.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://blps.edu.in/cbse-pdf/societies-registration-certificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://blps.edu.in/cbse-pdf/no-objection-certificate-noc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://blps.edu.in/cbse-pdf/recognition- certificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://blps.edu.in/cbse-pdf/building-safety- certificate.pdf	

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://blps.edu.in/cbse-pdf/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://blps.edu.in/cbse-compliances/self-affidavit-school.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://blps.edu.in/cbse-pdf/water-sanitation-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://blps.edu.in/fee-structure.html
2	ANNUAL ACADEMIC CALENDER	https://blps.edu.in/cbse-pdf/activity-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://blps.edu.in/cbse-pdf/list-of-school-managing-committee-smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://blps.edu.in/cbse-pdf/list-of-parents- teacher-association-pta-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://blps.edu.in/cbse-pdf/last-three-year-result- of-the-board-examination.pdf

D: STAFF (TEACHING):

SL	INFORMATION	DETAILS
NO.		

1	PRINCIPAL	Dr. Ekta Dhawan
2	TOTAL NO. OF TEACHERS	78
	PGT	14
	TGT	07
	PRT	39
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	68	68	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	81	81	100	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16952
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 882
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 882
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/C2FiMOz2TkA?feature=shared